



C H I L T O N   T O W N   C O U N C I L

**NOTICE OF COMMUNITY COMMITTEE MEETING**

1<sup>st</sup> February 2022

You are summoned to attend a Meeting of Chilton Town Council Community Committee to be held at **6.00pm** in St. Aidans Church Hall, Durham Road, Chilton, County Durham.

**Tuesday 8<sup>th</sup> February 2022**

Members of both Council and Public are advised the meeting may in full or in part be either recorded or photography taken.

**AGENDA**

**1. APOLOGIES**

To receive any apologies for absence and approve reasons for non-attendance.

**2. DECLARATION OF INTERESTS**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Members' Code of Conduct.

**3. MEMBERS DISPENSATIONS**

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

**4. PUBLIC PARTICIPATION**

To adjourn the meeting to permit members of the public to make representations or ask questions on any item of business included on the agenda (maximum time of 20 minutes). The meeting will then be resumed.

**5. EVENTS 2022**

Remembrance Day  
Remembrance Sunday  
Christmas Light Switch  
Christmas Carol Service  
Christmas Memory Tree  
Durham miners Gala

6. **2023 CALENDAR COMPETITION**
7. **PLAY AREAS**
8. **OPEN SPACES**
9. **EASTER COMPETITION/TRAIL**
10. **GALA/ARMED FORCES DAY**
11. **SEPTEMBER SHOW**
12. **FAMILY FUN DAY**
13. **QUEENS PLATINUM CELEBRATION**
14. **EXCLUSION OF THE PRESS AND PUBLIC**

In accordance with Paragraph 1(2) of The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would be prejudicial to the public interest due to the confidential nature of the business to be transacted, e.g., contractual and staffing matters or preparation of legal proceedings

15. To confirm the date of the next meeting: Tuesday 8<sup>TH</sup> March 2022 at 6.00pm

Yours faithfully,

*Mr J. Robinson*

To: - Committee members: - Cllrs. P. Malpass (Chairman), K. Hornsby (Vice Chairman) P. Davies, J. Cairns, M. Young, A. Bruce, V. Collinson, J. Houlihan. Mayor and Deputy Mayor Ex-officio.

Non- Committee Council members for information.

**John Robinson**  
**Town Clerk**  
**1<sup>ST</sup> February 2022**