



## CHILTON TOWN COUNCIL

**Minutes of a meeting of Chilton Town Council Community Committee**  
held at Hutton House, Chilton, County Durham, on  
Tuesday 27<sup>th</sup> February 2024.

**Chairman:** *Councillor K.Hornsby*

**Present:** *E. Bruce, V.Collinson, P.Malpas, S.Sutherland, J.Houlihan, P.Herbert*

**In attendance:** Mr. J. Robinson Town Clerk

**Members of the public:** no members of the public present

### **COM79.0/23. APOLOGIES**

Cllr. J. Cairns (family), Cllr. C.Kipling (holiday) Cllr. M.Young (work)

### **COM80.0/23 DECLARATION OF INTERESTS**

Nil.

### **COM81.0/23 MEMBER DISPENSATION**

None

### **COM82.0/23 PUBLIC PARTICIPATION**

None

### **COM83.0/23 MINUTES OF 19<sup>TH</sup> FEBRUARY 2024**

No issues were raised by members.

### **COM84.0/23 CREDIT UNION**

Cllrs. E.Bruce, P.Herbert and Town Clerk reported on the credit union meeting/training. It is to launch on 26<sup>th</sup> March 2024, Cllrs. E.Bruce, P.Herbert and P.Malpas agreed to volunteer to assist.

#### **COM85.0/23 CHILTON COMMUNITY CHAMPION 2024**

Town Clerk advised the publicity/documentation has been circulated and has been added to Council Website and Facebook. Closing date of 22<sup>nd</sup> March 2024.

#### **COM86.0/23 D-DAY CELEBRATION**

Town Clerk reported on the current arrangements for the events.

- a. Thursday 6<sup>th</sup> June 2024 the national programme to be followed. Cllr. J.Houlihan agreed to obtain the gas required for the Beacon. The Town Crier is one of 5 selected in the north to undertake the proclamation. The Mayor will lead all celebrations as required.
- b. The Chilton Community, Sport and Social Club has been booked for Saturday 8<sup>th</sup> June 2024 in the afternoon. The current booked entertainment being JD and The Woodmen and mam Z. The room to be decorated in a 1940 theme. Awaiting confirmation from the club in regard to catering.
- c. Flag has been ordered as well as the commemoration lamp. 'The Coffin Dodger's' have donated funds for the lamp.

Budget allocated for both days is £3000 in 24/15 Budget.

#### **COM88.0/23 EASTER EGG HUNT**

Cllr. P.Malpas and Clerk presented an update report on the event. Cllr. P.Malpas advised it will be held on Easter Saturday between Noon and 2pm. All eggs have been donated by Councillors. The event is to take place in the Miners Welfare. To be advertised in normal channels and on school website.

#### **COME89.0/23 AUGUST BUS TRIP**

Proposed Cllr. J.Houlihan seconded Cllr. S.Sutherland and members agreed the trip to take place Saturday 10<sup>th</sup> August 2024, to go to South Shields, 9am leaving Chilton returning 4.30pm. Ticket price £5.00 per adult £2..50 per child.

#### **COM90.0/23 FAMILY FUN DAY**

Cllr. P.Malpas prosed seconded by Cllr. S.Sutherland and agreed to explore organising a family fun day, focusing on teenage years was considered. To be place on the nest Committee agenda.

#### **COM90.0/23 DATE OF NEXT MEETING**

To be held on Tuesday 9<sup>th</sup> April 2024

Signed: -

Mayor of Chilton  
12<sup>th</sup> March 2024